



Twenty-second Sunday

After Pentecost

October 21, 2018

WORSHIP ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, full of compassion and mercy, abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness, let us confess our sin against God and one another. Eternal God our creator, **in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ✠ forgives you all your sins.

Amen.

GATHERING SONG: *Oh, Sing to the Lord: Cantad al Señor* (ELW 822)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Isaiah 53:4-12

A reading from Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among

you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *God, When Human Bonds Are Broken* (ELW 603)

PRAYERS OF INTERCESSION

Longing for God’s will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy One, open lines of communication within your church, enabling us to listen to each person’s voice and to lift up each person’s unique gifts for your sake.

Lord, in your mercy,

hear our prayer.

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather.

Lord, in your mercy,

hear our prayer.

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors.

Lord, in your mercy,

hear our prayer.

Guard and protect the ones who call to you out of despair, illness, or injury.

Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,

hear our prayer.

Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,
hear our prayer.

Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Share God's peace with those around you in these or similar words: "Peace be with you."

CONGREGATIONAL / COMMUNITY ANNOUNCEMENTS

OFFERING/ANTHEM

OFFERTORY HYMN



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

OFFERING PRAYER

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.
Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.
Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.
Our Lord's body let us take together.

COMMUNION

All are welcome to join in our communion meal. We will commune by intinction. After receiving the bread, you may dip it into the cup of wine/grape juice. Those not communing are welcome to come forward for a blessing.

During the distribution:

The body of Christ, given for you. **Response: Amen**

The blood of Christ, shed for you. **Response: Amen**

COMMUNION SONG



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

Amen.

BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.

Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Will You Let Me Be Your Servant* (ELW 659)

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

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SERVING IN WORSHIP TODAY

Assisting Minister: Patti Mann
Reader: Karen Lanners
Bread/Wine Presenter: Marion Engler
Acolyte: *Volunteer Needed*
Ushers: Sue Miskawitz and Karen Lanners
Counters: Ann Jones and Patti Mann
Altar: Irene Ballek and Linda Engler
Greeter(s): *Volunteer Needed*

SERVING IN WORSHIP NEXT SUNDAY, OCTOBER 28, 2018

Assisting Minister: Marcia Walther
Reader: Sue Miskawitz
Bread/Wine Presenter: June Farrow
Acolyte: Thomas Tompkins
Ushers: June Farrow and Kären Tompkins
Counters: Patti Mann and James Mann
Altar: Mike and Sue Miskawitz
Greeter(s): Diane Huske

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